

# **Georgia Department of Natural Resources**

2 Martin Luther King Jr., Drive, Suite 1152 East, Atlanta, Georgia 30334

Chris Clark, Commissioner

F. Allen Barnes, Director

Environmental Protection Division

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## **NOTICE:**

### **COOSA – NORTH GEORGIA REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION**

Announcement Date: August 11, 2011

#### **TO ALL INTERESTED PERSONS AND PARTIES:**

The **Coosa-North Georgia** Regional Water Planning Council is holding its next meeting at the following time, date, and location:

#### **August 31, 2010**

9:30 a.m. – 10:00 a.m. Registration

10:00 a.m. – 3:00 p.m.

Community and Southern Bank

150 Orvin Lance Connector

Blue Ridge, GA 36102

For additional information about the **Coosa-North Georgia** Regional Water Planning Council please contact:

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