

# **Georgia Department of Natural Resources**

2 Martin Luther King Jr., Drive, Suite 1152 East, Atlanta, Georgia 30334

Chris Clark, Commissioner

F. Allen Barnes, Director

Environmental Protection Division

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## **NOTICE:**

### **JOINT REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION**

Announcement Date: December 22, 2009

#### **TO ALL INTERESTED PERSONS AND PARTIES:**

The Regional Water Planning Councils that share resources for the Altamaha, Ocmulgee & Oconee River Basins, and the Eastern Coastal Plain Cretaceous and Piedmont Aquifers will hold a joint meeting at the following date, time, and location:

January 22, 2010, 9:00 AM – 4:30 PM  
Amerson Water Treatment Plant  
703 River Bend Road, Macon, Georgia 31211

For additional information about the joint meeting, please contact:

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